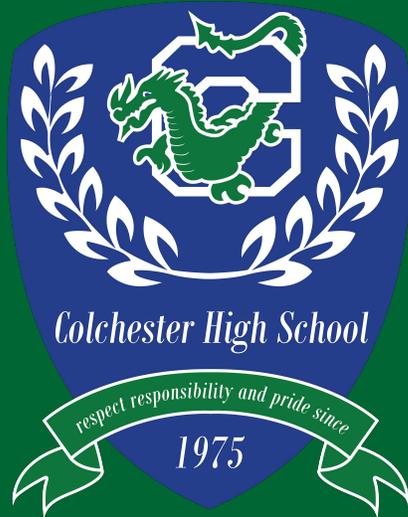


## VIEW



Dear CHS Families,

It is hard to believe, but we are officially half-way through the 2020-2021 school year! Last week marked the end of Quarter 2 / Semester 1 and the start of Quarter 3 / Semester 2. For most students that meant a significant change in their class schedule. We will be mailing Q2/S1 report cards home next week. As always, please let us know if you have any questions or concerns.

This time of the year also marks when we begin our process for course selection and registration for the next school year. On the following page we have outlined our timeline and process for 2021-2022 course requests and registration. Here you will find information about the process for students to review the CHS Program of Studies with their HomeBase teachers and register for courses for 2021-2022.

HomeBase teachers have already begun guiding students through four HomeBase sessions. These HB's are designed to provide the "thinking" time for course selection. The electronic registration process is the mechanical component to registering for classes, which will happen during the last of the four Homebases.

On another note, one of the many things that happen in schools across Vermont (and the country) during most springs is the administration of standardized tests. Students are required (by state and federal law) to take standardized tests in English Language Arts (9th grade), Math (9th grade), Science (11th grade). We are waiting to hear the status of testing this school year from the federal government and state. We will likely have more information for you in the next View.

On Tuesday, March 2nd we will be holding **Family-Teacher Conferences**. Our conferences will follow a similar format to fall conferences. All conferences will be virtual. Conferences will take place on **Tuesday, March 2nd** from **10:30am- 6:30pm** and will be 15 minutes long. Please be on the look-out for an email from your student's teachers over the next two weeks inviting you to schedule a Zoom conference with them on March 2nd.

Warmly,  
Heather Baron

## NEWS INSIDE

- Family-Teacher Conferences: Tuesday, March 2nd!
- Scheduling 2021-2022: Program of Studies & Registration
- Seminar Capstone!
- News from Guidance
- Library Update
- Senior Information
- Project Grad
- Friends of Colchester Music
- Activities & Athletics
- CABA
- Parent/Caregiver Support
- Colchester Community
- Monthly Calendar

# DEAR CHS FAMILIES,

It is hard to believe, but yes, we are already beginning to sign students up for courses for next school year! Below we have outlined the timeline and process for 2021-2022 course requests.

The intent of this document is to outline for you how students will register for classes and what role homebase teachers have registering students.

You will see in our timeline that homebase teachers will guide students through multiple homebase sessions.

The time in HB is designed to provide the “thinking” time for course selection, while the electronic registration process is the mechanical component to registering for classes. We would like to thank all of our CHS teachers for providing the structure and support to our electronic registration process.

Thanks,

Heather Baron  
Jean Shea



# SCHEDULING 2020-2021

**Lakers: January 25, HB: Program of Studies and Talking Points:**  
**Champs: January 28 HB: Program of Studies and Talking Points:**  
*The purpose of this is to provide time for students to read and review the CHS Program of Studies.*

During this Homebase teachers read and review with students “Talking Points” from each department area. The talking points highlight key points that students need to know about each department’s course catalog.

**Lakers: February 1: HB: 4 Year Credit Check and A/B Day Grid:**  
**Champs: February 4: HB: 4 Year Credit Check and A/B Day Grid:**  
*The purpose of this HB is to give students the opportunity to review their CHS transcript.*

Reviewing the transcript is important for two reasons: it allows us to catch computer errors, as well as reminding students of what they have already taken. As students review their transcript they will work with their Homebase teacher to complete the 4 year credit check form. It is very important that students have time to review the transcript and complete this form prior to course registration as it helps your student determine what courses to take for the following year.

**Lakers: February 8: HB: Registration (PAPER)**  
**Champs: February 11: HB: Registration (PAPER)**  
*The purpose of this HB is to have students sign up for next year’s classes on a paper form.*

The paper forms are designed to make the online registration easier. It also provides think time to students so that when they are ready to electronically sign up the process is more efficient and accurate

**Lakers: February 15: HB: Registration (Electronic)**  
**Champ: February 18: HB: Registration (Electronic)**  
**Electronic Registration:**

Please note that students will register electronically for classes during the third week in February. You will be able to view their course requests in Parent Portal. You will NOT be able to see the students ACTUAL schedule until they are mailed home this summer by guidance.

Any student who is absent will be registered by a guidance counselor. All students who attend one of our technical centers or are a virtual learner will be registered by their school counselor virtually during the month of February.

# HAPPENINGS AROUND CHS...

## Thinkers and Revolutionaries Refugee Unit Guest Speaker Series

From November to January 9th grade students have been reading the book *Refugee* and learning about this global crisis. Each week we have welcomed members of our community into our virtual classrooms.

These speakers have helped us better understand the varied experience of refugees from authentic perspectives.



Ghana Rimal  
CHS Math Teacher and  
Bhutanese Refugee



Dorcas Lohese  
UVM Student,  
CHS Alumni and  
Immigrant from the DRC



Jennifer Borch  
US Committee for  
Refugees and Immigrants



Hawa Adan  
Champlain College  
Student and Somali  
Refugee



Armando Vilaseca  
Refugee from Cuba and  
Cuban American Friendship  
Society



Sahar Muhamed  
CHS Parent and  
Iraqi Refugee

*"This unit as a whole has really widened my perspective on the simple question of 'what does it mean to be human?' When you look at the numbers of refugees and see millions that is just a statistic, but when you really look into it and study it, it becomes millions of breathing people. The photographs of the people leaving Cuba and the short film we watched on Syria really humanize the numbers and allow people like us to be more understanding. All the refugees to many people used to be a number but with a course of study and learning their hardships and struggles you learn they are the same as you."*

**How can authoritarian leadership impact a country?  
What is the difference between a refugee and an immigrant?  
Why might a citizen need to flee their country?  
How do refugees impact our global and local community?**

## USEFUL LINKS FOR FAMILIES

The CHS Guide to Operations and Procedures

The CHS Guide to Teaching and Learning

Weekly Learning Plans

**REMINDER**

Wednesday,  
February 3rd is an  
Early Release Day



## YOU ARE INVITED TO THE SEMINAR CAPSTONE EXPO!

First semester Senior Seminar is done! In Seminar, students chose a topic important to themselves and society. Using scholarly research, seniors created annotated bibliographies and, conducted interviews to create unique products that showcase their process, learning, and interests.

Due to COVID, Seminar Capstone projects are being shared digitally this year. Check out all the projects on this [digital program](#).

There is a lot of interesting content but we want to highlight a few that show the range of topics and type of products students created:

- Check out Olivia Moore's work in teaching herself how to create a podcast (spoiler alert, in Episode 1 she says the highlight of 2020 was that school reopened!)
- Check out Dale Colley & Blake Cardinal's video on the history of CHS football - there are some great interviews!
- Check out Cole Fenton's original jazz/funk song
- Check out Olivia Aultman's animation on student mental health
- Check out work from Hayden Gonyo, Brooke Bouska and Maddie Camisa to see excellent depth of research

Thanks,  
Ms. Brady & Ms. deLaricheliere



## NEWS FROM GUIDANCE

PLEASE JOIN US FOR THE TWO JUNIOR COLLEGE NIGHTS IN JANUARY AND FEBRUARY:

**Night #1** - Thursday, January 28th;  
7:00-8:00 PM on Zoom\*\*

**Night #2** - Thursday, February 11th;  
7:00-8:00 PM on Zoom\*\*

\*\*Links will be shared closer to the date of the event.

### RESOURCES

Make sure to check out the "Counseling Page" on the CHS website for more resources and updates. Don't forget to regularly check the PLP Board for job, volunteer, and leadership opportunities. \*disclaimer: these opportunities are not necessarily endorsed by the school, but are available in the community.

L

# We're here. We're open. We miss seeing you.

A

Yep, it's true. We're here, we're doing our library thing, and we're looking forward to days when the library looks and sounds the way we're used to. In the meantime, know that we still have you covered for eclectic reading options and food for thought in the form of displays and other interactive opportunities.

K

E

**So don't hesitate to stop by. Come on in to browse for books, get some research help, or just say "hello!" We'd love to see your faces. Well, the top third of your faces at least. :)**

R



**Stop by to browse the shelves, or check out books on display. Don't forget the hand sanitizer!**

## Remote and In-person Assistance

Still not sure how to access library services? Here are seven easy options:

1. ***Simply stop by the library during a free block and see Ms. Barnes or Ms. Binder for help.***
2. Browse our [Library Catalog](#) online, and use our [Remote Checkout Form](#) to request books remotely.
3. Check out our [E-books and Audiobooks](#) page for access to a multitude of digital e-books and audiobooks.
4. Use the [Book Recommendations](#) page to explore potential reads or [request a personalized book stack](#) from Ms. Binder.
5. See Ms. Binder or contact her via email to get individual research assistance and/or see our [Research](#) page for resources and tips and tricks you can access from the comfort of your own device.
6. Check out some of the most [recently added books](#) in our collection.
7. Participate in the VT Reads experience, try a virtual escape room, or put a puzzle together online by visiting our [Events](#) page.

## One more way to get books! Free books cart

We're in the midst of a big weeding project in our library's fiction section. It's time to make room for more new books and say goodbye to some old favorites. We want these books to go to good homes! You'll find weeded books up for grabs in the Humanities hallway outside the library. Take what you like, and keep checking back. We'll be refreshing the cart regularly with newly weeded reads throughout the year.



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Y

# 2021

Thank you to the many seniors who have ordered their caps and gowns. **Students who have not yet ordered a cap and gown should do so as soon as possible.** If you have any questions about the ordering process, please reach out to one of the Senior Advisors, Mr. Richey ([Jeffery.Richey@colchestersd.org](mailto:Jeffery.Richey@colchestersd.org)) or Mr. Perry ([Thomas.Perry@colchestersd.org](mailto:Thomas.Perry@colchestersd.org)), or Gabby Brooks ([Gabrielle.Brooks@colchestersd.org](mailto:Gabrielle.Brooks@colchestersd.org)) in the main office.

Cap/Gown orders can be placed online at [Jostens.com](http://Jostens.com) and Senior Dues can be turned in to Gabby Brooks in the main office.

# SENIORS



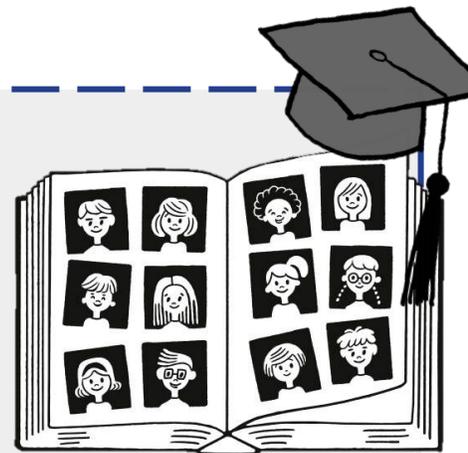
## STUDENT DEBT

Please remember that it is your student's responsibility to keep track of any outstanding debt (lost books, parking fines, or damage to equipment) that he or she might have. If you are unsure whether your child has any debt, feel free to contact Heidi Echo, bookkeeper at Colchester High School 264-5702 or [Heidi.Echo@colchestersd.org](mailto:Heidi.Echo@colchestersd.org)

## Buy your yearbook now!

There are two ways to order a yearbook:

1. Use your credit or debit card to pay online at [Josten's website](http://Josten's website).
2. Write a check made payable to CHS, and submit it to Ms. deLaricheliere's mailbox in the main office along with an [order form](#). Seal it in an envelope and clearly label your name. **Sorry, we are no longer accepting cash for yearbook payment.**



**Yearbooks cost \$75.** We will be accepting orders until June 11th, 2021. If you don't pre-order a yearbook we only order 20 extras -- don't let your student miss out on this amazing publication!

Order your yearbook now!



# PROJECT GRAD 2021

## HOW CAN YOU HELP THE CLASS OF 2021 CELEBRATE?

- Make a donation to Project Grad by sending your tax deductible donation to CHS ATT: Project Grad 131 Laker Lane, Colchester VT 05446
- Donate your bottles at Cap N Cork at 164 Porters Point Rd # 2, Colchester, VT 05446. Make sure you designate them for Project Grad.
- Buy a Calcutta ticket starting February 8 (see flyer on the next page!)
- Zachary's - Use the coupon below February 26-28
- Attend Project Grad meetings the 1st Tuesday of every month. Get on the mailing list by sending [CHSprojectgrade21@gmail.com](mailto:CHSprojectgrade21@gmail.com) or visit our Facebook page <https://www.facebook.com/groups/415047723004039>.

### Zachary's Pizza Colchester

Supports

Colchester High School's Project  
Graduation 2021

**Present this coupon to Zachary's  
Pizza Colchester,  
Mallets Bay location only**

*During the weekend of Feb 26-28,  
2021*

When you spend \$25 at  
Zachary's Pizza Colchester,  
**Project Grad receives \$5**

When you purchase a large pizza at  
Zachary's Pizza Colchester,  
**Project Grad receives \$3**

*Thanks Tony & Zachary's Pizza  
Colchester for supporting  
The graduating class of 2021*

**Valid at Mallets Bay Location only**  
**Feb 26-28, 2021**

## PROJECT GRADUATION STUDENT COMMITTEE

**CALLING ALL SENIORS!** Project Graduation is inviting any student who wants to attend any 2021 Student Committee meeting on the last Thursday of each month until May.

Topic: **2021 Project Graduation Student Committee**

Time: Feb 25, 2021 06:00 PM Eastern Time (US and Canada)

Every month on the Last Thu, until May 27, 2021, 4 occurrence(s)

**Feb 25, 2021 06:00 PM**

**Mar 25, 2021 06:00 PM**

**Apr 29, 2021 06:00 PM**

**May 27, 2021 06:00 PM**

Join Zoom Meeting

<https://us02web.zoom.us/j/89493842158?pwd=RjFHbENla04yLzlvbnJKWG5lRTVBdz09>

Meeting ID: 894 9384 2158

Passcode: 250725

# CHS Project Graduation Virtual Calcutta



March 20, 2021

Join us for a night off the chart virtual fun!

Tickets: \$75 or \$100

(\$100.00 tickets include insurance and a VIP Laker swag gift)

WINNERS:

Grand Prize

**\$2021**

Every 10<sup>th</sup> ball out gets a prize of \$20.21



Project Grad takes place on **June 12, 2021** (the night of graduation), and goes all night long! The event provides CHS graduates with an opportunity to celebrate with their classmates in a safe, drug & alcohol-free environment.

Project Grad **IS NOT** organized by CHS staff or the administration. It takes a team, a collective effort of parents and committee supporters, to pull off an event of this size. In other words... **WE NEED YOUR HELP!**

Please e-mail the 2021 Project Graduation committee at [chsprojectgrad21@gmail.com](mailto:chsprojectgrad21@gmail.com) or visit the Facebook page to see what is going on at <https://www.facebook.com/groups/415047723004039>.

In a year of nothing normal we want to send the CHS Class of 2021 off into the world knowing they are forever Lakers!

# CHS MUSIC



We had 11 students that were accepted to **NE Music Festival for the Honor Ensembles:**

## For the Honor Choir:

Ava Blaisdell  
Thomas Buckley  
Blayne Fitzgerald  
Kaitlyn Hayes  
Alexis Martin  
Megan Scheck



## For the Orchestra:

Bodey Towle  
Logan Crocker

## For the Concert Band:

Noah Carmona  
Noelle Cobb  
Jonathan Labrie

Two of them were selected as outstanding musicians, and were asked to record their audition piece for a pre-recorded concert that will be shared with all NE participants. They were Blayne Fitzgerald, Soprano and Jonathan Labrie, Mallets. This is a huge honor!

We also have two students that were selected to be in the **National Association for Music Education's All Eastern Honor Choirs:**

Blayne Fitzgerald and Bodey Towle. Attached here is the [Press Release](#). The two students are out of only 12 Vermont students selected out of 710 musicians selected from twelve states.



We are so proud of our Colchester musicians! :)

# FRIENDS OF COLCHESTER MUSIC

Friends of Colchester Music is still busy and our music students are doing what they can to enjoy music. We did make purchases in the fall - individual music kits for our elementary students, making bell covers for our brass instruments at the high school, purchasing pianos for the middle school and piano bags for the high school. Most recently a xylophone for the high school band. As many of you are aware our big fundraiser is Krispie Kreme donuts which we get from Canada. This fundraiser will not be able to happen this fall along with our selling flowers and DVD's at concerts. Our hope is to do a donation fundraiser so we may keep assisting our teachers in the Colchester Music Department. If you would like to donate please go to our website <http://www.friendsofcolchestermusic.com/> to donate via PayPal or send a check addressed to FCM to MaryFran Holly 121 Buckingham Drive Colchester, VT 05446.

*"Music is a more potent instrument than any other for education, because rhythm and harmony find their way into the inward places of the soul." – Plato*





# ACTIVITIES & ATHLETICS

It has brought me great joy over the past month to see our students participate in the co-curriculars that they love. The State has even started to allow some outdoor competitions (with safety measures in place). We are hopeful that all sports will be able to compete soon. As soon as we are given the okay by the State, CHS will be ready to start competitions.

We are partnering with LCATV to stream all of our home games this winter. The link to the live stream will be located on the [CHS Athletics homepage](#).

Mark Ellingson, CHS Activities & Athletics Director

Hello Lakers! Good luck to the teams who are able to compete this winter! We are hopeful that everyone will soon get a chance to compete!

If you are planning to get CABA Laker apparel this winter, please be sure to order before February 19th, 2021 at <https://chscaba.itemorder.com/sale>. After that, the CABA online apparel store will be temporarily closed until August 2021. Our friends at Project Graduation will be opening their own apparel store to help fundraise for the 2021 Project Grad. So if you need any apparel between winter break and August, please visit their store!

Colchester Athletic Boosters Association (CABA) is pleased to report that we were able to make an almost \$200 donation to the UVM Student-Athlete of Color Affinity Group from the proceeds of our "Be the Change" apparel this past Fall. Thanks to everyone who helped in this effort to raise awareness for social injustice! Remember to continue to "Be the Change"!

### What does CABA (Colchester Athletic Boosters Association) do for Colchester High school sports?

CABA purchases uniforms for Cross Country, Field Hockey, Golf, Soccer, Alpine Skiing, Basketball, Dance, Nordic Skiing, Baseball, Lacrosse, Softball, Tennis and Track and Field. CABA also helps buy essential equipment and invests in large scale projects. These are expenses that are not covered by the school budget with tax revenue. All CABA apparel purchases help support this mission.

Parents, grandparents, friends and athletes are all welcome to volunteer with CABA.

- E-mail [chscaba@gmail.com](mailto:chscaba@gmail.com) with any questions or to volunteer.
- Follow CABA on Facebook at <https://www.facebook.com/CABAVT/>
- Sign up at <https://smile.amazon.com/>. Pick Colchester Athletic Booster Association Inc, and a portion of your sales will be donated right back to CABA.



Ben Shungu, UVM Men's Basketball Player and member of the UVM Student-Athletes of Color Affinity Group

### CABA's Mission

- Provide supplemental financial and material support for the Athletic Programs at Colchester High School.
- Dedicated to enriching the Athletic Program at Colchester High School through the promotion of school spirit and good sportsmanship.
- Reinforcing the values and virtues of the LAKERS as Loyal, Able, Knowledgeable, Enthusiastic and Responsible Students



# PARENT/ CAREGIVER SUPPORT OPPORTUNITY!

CHS partners with Centerpoint to provide consultation opportunities for parents and caregivers . Parents are invited to reach out to Danielle Jatlow, LICSW, LADC, Centerpoint Program Director, to discuss adolescent health and wellness, ask questions, enhance developmentally-matched parenting skills and strategies, learn about community resources, or to just have a space to share .

FOR MORE INFORMATION OR TO MAKE AN APPOINTMENT,  
PLEASE CONTACT :

DANIELLE JATLOW , LICSW, LADC  
CENTERPOINT PROGRAM DIRECTOR  
802-777-5932

[DANIELLEJ@CENTERPOINTSVCES.ORG](mailto:DANIELLEJ@CENTERPOINTSVCES.ORG)



# You can make **CHANGES!** And we'll help you get there.

CHANGES is a program that provides support for any student who would like to focus on issues of emotional well-being, mental health and wellness, substance use, or the life stressors that can emerge throughout the high school years.

Changes can support students to make healthier decisions and address challenges in their lives by:

- Increasing their awareness of their thoughts, feelings, and behaviors
- Building new skills and strategies for managing life stressors
- Becoming more informed, active, and responsible in their own decision making

## **If you would like to access support through the CHANGES program:**

You can speak with Director of Student Support Services Jean Shea, 802-264-5714, or your Guidance Counselor. We look forward hearing from you!

CHANGES is facilitated by Amy Jensen, MSW. Amy is a Social Worker with specialized expertise in working with teens, young adults, and families. Amy is a Clinician at Centerpoint and partners with Colchester High School to provide on-site, school-based screening, brief intervention, skills work, referral to services and supports, and family support as well. You can contact Amy Jensen for information at: 802-488-7717 or by email at

[AmyJ@Centerpointservices.org](mailto:AmyJ@Centerpointservices.org)





**The UVM Extension 4-H program has a  
NEW PROGRAM JUST ADDED - check them out and register.  
All programs are FREE!**

**Designing Your Future:** Each session will meet from 12 noon - 1 pm. Open to all youth in grades 7-12. Session 1: Identifying Your Career Interests (Feb 3); Session 2: Showcasing Essential Skills (Feb 10); Session 3: Navigating Your Own Career Path (Feb 17)

**Shaping Your Future:** Vermont 4-H will be offering a **full scholarship** (\$325) to 8 teens (grades 9-12) to participate in the **2021 National 4-H Conference!** National 4-H Conference is the pinnacle experience in 4-H Civic Engagement, providing the opportunity for young people to connect, learn, engage, lead and impact their communities, their nation and their world. At the conference, participants **prepare and present briefings on important societal topics to federal officials in Washington, D.C.** Youth also have the opportunity to engage in personal development experiences that increase their knowledge, resources, and skills while discussing topics affecting youth. Participants not only learn while at the conference: you will be **empowered to create positive social change** in your communities and have the opportunity to **practice and apply your skills** in a real-world setting.

**Check out some of our other programs too!**

**4-H World Changers - Learn to Code!:** Have you ever wanted to learn how to program your own game? Well, here's your chance! In this new 4-H World Changers series, you will learn to program a collecting game using p5.js, a JavaScript library created especially for artists and designers. ([Flyer, PDF](#)) [Register here](#). For grades 5-12. Starts tomorrow, January 21.

**Youth Environmental Summit:** this program has ended but there are tons of workshops that are pre-recorded and available for use with your students. Reach out to [Lauren.Traister@uvm.edu](mailto:Lauren.Traister@uvm.edu) if interested in accessing them. For grades 6-12

**Virtual Teen Science Cafes:** Every Wednesday from 3:30 - 4:45! [Check out the topics here](#). For grades 7-12. Each session is recorded and can be viewed on the [UVM Extension 4-H YouTube page](#). We currently have 41 videos posted covering a wide range of science topics!

**These programs are FREE but registration is required.** More programs will be added soon.



The University  
of Vermont

**DON'T  
WAIT FOR  
TOMORROW.**



Your high schooler's future starts today. With more than 100 online courses to choose from, help them discover what interests them most.

## Greetings from UVM,

This summer, help your students earn transferable college credits through the University of Vermont's [Pre-College programs](#) and (potentially) have their tuition fully reimbursed by the Vermont Dual Enrollment voucher program.

The statewide program for high school **juniors and seniors** allows them to access up to **two college courses** with tuition *fully* reimbursed through a voucher system approved by their high schools.\*\* Encourage your students to take advantage of Vermont's program with UVM's summer [pre-college courses](#), providing high school students opportunities to:

- Earn college credits
- Discover a new interest and potential career paths
- Explore a subject that isn't offered at their high school
- Gain a competitive advantage when applying to college

Additionally, UVM's [Summer Academy](#) is now open for enrollment for 10th, 11th, and 12th grade students, providing them with the unique opportunity to *earn 3 college credits* through intensive 4-week courses, designed by UVM professors exclusively for high school students.

If you have any questions, please feel free to [email us](#), use live chat, or join our [upcoming webinar](#), on **February 16, 2021 at 7:00pm EST.**

During the webinar we will discuss how Summer Academy works and how students can apply. [RSVP today!](#)

Speakers will include:

- **Paula Tracy**, Ph.D. - Professor in the Department of Biochemistry at the Robert Larner, M.D. College of Medicine at The University of Vermont
- **Hannah Sher** - York Prep High School in NYC, Former Summer Academy Student
- **Kristen Kilbashian**, M.S. - Sr. Enrollment & Retention Advisor for the Department of Continuing and Distance Education at UVM

Kind Regards,

The UVM Pre-College Team

\*\*A voucher only covers the cost of tuition (up to four credits). Students are responsible for the Comprehensive Fee and, if applicable, specific lab/studio/program fees. Please go to [Tuition and Fees](#) and refer to “\*\*Part-Time Student Fees.”



## CSD Family Nights

### CSD FAMILY NIGHTS

A chance for families to connect with community experts on a variety of topics. The 4th Tuesday of the month from 6:30 pm - 8:00 pm via Zoom.

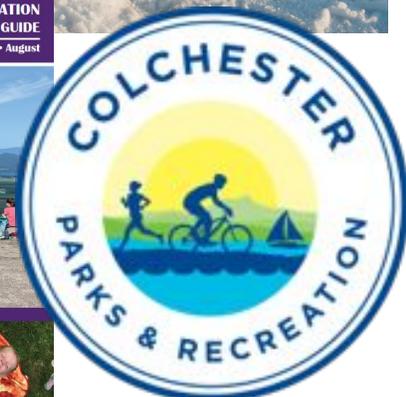
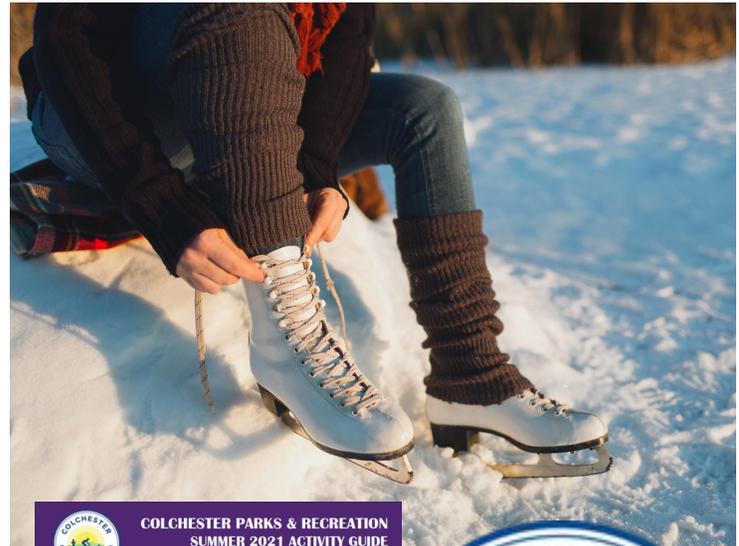
The Colchester School District is hosting monthly virtual Family Nights with local experts covering a variety of topics including resilience, anxiety, fostering connections, and promoting independence in children. The next Family Night is "Safe and Sound", hosted by Gillian Boudreau on November 24th. She will focus on fostering a connection during difficult times to support resilience with children on the spectrum. Click here to view the full flyer which includes zoom links to the upcoming and future presentations.

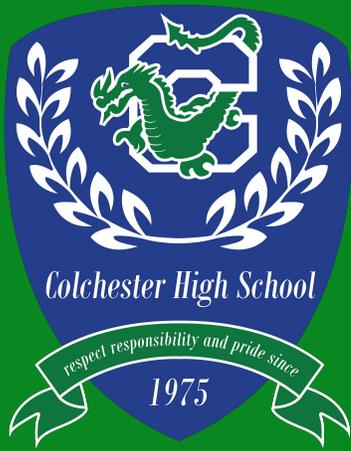
## Parks & Recreation

Colchester Parks & Recreation's 2021 Virtual Summer Brochure is out NOW at <https://colchestervt.gov/333/Parks-Recreation>.

Resident registration is open February 1, non-resident registration is open February 15. We are so excited for a summer full of fun in the sun with you!

The ice rink at Airport Park is now OPEN! We encourage you to bundle up and enjoy this awesome feature, physically distanced of course!





# COLCHESTER HIGH SCHOOL

## EXCELLENCE & EQUITY

IN A CLIMATE OF RESPECT, RESPONSIBILITY & PRIDE

We engage in  
**DIVERSE LEARNING EXPERIENCES**  
rooted in relationships,  
relevance, rigor, and shared  
responsibility.



We demonstrate  
**RESPECT & COMPASSION**  
for ourselves, one another,  
and our school.



We create  
**SAFE SPACES**  
where all Lakers can thrive.

We  
**WORK TOGETHER**  
to build on one another's  
strengths and perspectives.



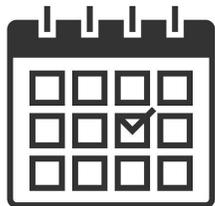
We cultivate a  
**STRONG & CONNECTED COMMUNITY**  
that respects and celebrates  
all Lakers.



We empower all Lakers to  
use their voice, pursue their  
aspirations and be  
**ACTIVE & ENGAGED**  
members of our community.

Colchester High School  
131 Laker Lane  
P.O. Box 900  
Colchester VT 05446

Phone: (802) 264-5700  
Fax: (802) 264-5757



## CALENDAR OF EVENTS

### February:

- 1 PDC Mtg. 2:40
- 2 School Board Mtg. 7P
- 3 Early Release
- 4 TL Mtg. 9:14A
- 4 Faculty Mtg. 2:40 Equity with Rebecca
- 6 ACT Test Date
- 8 Dept. Mtg. 2:40
- 11 TL Mtg. 9:14A
- 11 Junior College Night #2 6:30 Zoom
- 15 PDC Mtg. 2:40
- 16 School Board Mtg. 7P
- 18 TL Mtg. 9:14A
- 18 Faculty Mtg. 2:40
- 22-26 Winter Recess

### March:

- 1 No School
- 2 Family/Teacher Conferences 10:30-6:30 Virtual
- 2 School Board Mtg. 7P
- 3 TL Mtg. 2:40
- 4 Faculty Mtg. 2:40 Equity with Rebecca
- 8 Dept. Mtg. 2:40
- 8 Spring Sports Parent/Athlete Mtg. 6P Zoom
- 10 TL Mtg. 2:40
- 15 PDC Mtg. 2:40
- 12 ACT Registration Due for April 17 Test
- 15 Baseball Practice Begins
- 16 Variety Night Kick-Off
- 16 School Board Mtg. 7P
- 17 TL Mtg. 2:40
- 18 Faculty Mtg. 2:40
- 22 Spring Sports Practice Begins
- 22 Dept. Mtg. 2:40