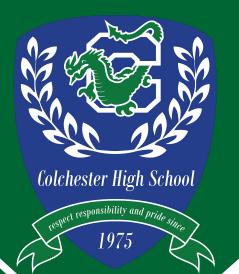
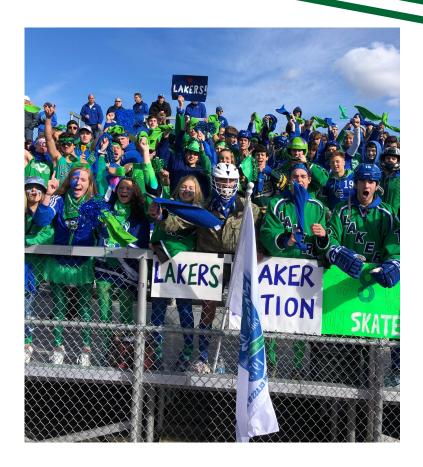
WELCOME TO

# 8TH GRADE OPEN HOUSE





# WELCOM E CLASS OF 2028!





The Conforti Family

#### **Get to Know Our Principal, Mr. Conforti!**

- This will be his 18th year in education. Before becoming our Principal, Mr. Conforti has been:
  - A Special Educator
  - A Special Education Coordinator
  - An Interim Principal
  - An Assistant Principal
  - A Coach Football, Basketball, Lacrosse, and Track & Field.
- The Conforti Family moved to Vermont from New Jersey in 2017.
- Mr. Conforti has his
  - Bachelors in History & American Studies.
  - Masters in Special Education
  - Masters in Educational Leadership
- Mr. Conforti is pursuing his Doctoral degree in Educational Leadership and Policy Studies.

CHS

# RESPECT, RESPONSIBILITY, AND PRIDE

# ADMINS



ANDREW CONFORTI PRINCIPAL

> ERICA LECLAIR ASSISTANT PRINCIPAL



AMBER KEEP
DIRECTOR OF STUDENT
SUPPORT SERVICES





### OPEN HOUSE NIGHT

#### PURPOSE OF THE EVENING

- 1. LEARN ABOUT OUR ACADEMIC PROGRAM & VISION
- 2. PROVIDE A BRIEF OVERVIEW OF THE 9TH GRADE EXPERIENCE (AND BEYOND!)
- 3. BEGIN THE TRANSITION TO HIGH SCHOOL FOR THE CLASS OF 2028!

#### **SCHEDULE**

PRINCIPAL'S WELCOME

#### FOUR ROTATIONS:

- 1. MATH/SCIENCE
- 2. HUMANITIES
- 3. SUPPORT SERVICES
- 4. ELECTIVES

NOTE: FAMILIES WILL GO THROUGH
ROTATIONS BY LAST NAME

### MISSION STATEMENT



EXCELLENCE AND EQUITY
IN A CLIMATE OF RESPECT,
RESPONSIBILITY, AND PRIDE.

# GORE BELIEFS

- WE ENGAGE IN DIVERSE LEARNING EXPERIENCES ROOTED IN RELATIONSHIPS, RELEVANCE, RIGOR, AND SHARED RESPONSIBILITY.
- 2. WE WORK TOGETHER TO BUILD ON ONE ANOTHER'S STRENGTHS AND PERSPECTIVES.
- 3. WE CULTIVATE A STRONG AND CONNECTED COMMUNITY THAT RESPECTS AND CELEBRATES ALL LAKERS.
- 4. WE DEMONSTRATE **RESPECT AND COMPASSION** FOR OURSELVES, ONE ANOTHER, AND OUR SCHOOL.
- 5. WE CREATE SAFE SPACES WHERE ALL LAKERS CAN THRIVE.
- 6. WE EMPOWER ALL LAKERS TO USE THEIR VOICE, PURSUE THEIR ASPIRATIONS, AND BE ACTIVE AND ENGAGED MEMBERS OF OUR COMMUNITY.

# WELCOME

# **STUDENTS**



# THE HIGH SCHOOL JOURNEY 11TH AND 9TH AND **10TH 12TH**

# THE HIGH SCHOOL JOURNEY

| GRADUATION         |                |  |  |
|--------------------|----------------|--|--|
| REGGUITERIMIS NTS  | <u>Credits</u> |  |  |
| English            | 4              |  |  |
| Social Studies     | 3.5            |  |  |
| Math               | 3.5            |  |  |
| Science            | 3.5            |  |  |
| Fine Arts          | 1.0            |  |  |
| Health             | 0.5            |  |  |
| Physical Education | 1.5            |  |  |
| Electives          | 7              |  |  |
|                    | 24.5           |  |  |

#### 9TH GRADE

A LITTLE LESS FLEXIBLE!

- ☐ The Regimes and Revolutions of the Modern World (TREV)
  - (English 1.0 and Social Studies 1.0)
- ☐ Algebra or Geometry
  (Math 1.0)
- □ Earth Systems Science

(Science 1.0)

#### FLEXIBLE PATHWAYS

#### **CHS COURSES:**

- Breaking Into Coding
- ĀRABIC
- VIVA: CULTURES OF THE SPANISH SPEAKING WORLD
- NUMBER THEORY
- SCIENCE OF SURVIVAL
- MOUNTAINS AND MINDS
- MATH OF SPORTS
- PHOTOGRAPHY
- MUSIC TECHNOLOGY
- DETECTIVE FICTION
- ADVANCED PLACEMENT CLASSES
   (12)

AND MORE!

#### <u>ADDITIONAL OFFERINGS:</u>

- DUAL ENROLLMENT (COLLEGE CLASSES)
- VIRTUAL HIGH SCHOOL (VHS)
- TECHNICAL CENTERS (CTE AND BTC)
- TIPS PROGRAM INTERNSHIPS
- EXTENDED LEARNING
- TARGET GRADUATION
- OPTIONS CREDIT
- GOVERNOR'S INSTITUTE
- EXTENDED EDUCATIONAL TRIPS:
   ANDROS, WASHINGTON DC, QUEBEC
   CITY, COSTA RICA, ECUADOR, FRANCE

Learning happens in a variety of ways both inside and outside the four walls of CHS!

#### THE HIGH SCHOOL **EXPERIENCE**

#### ATHLETICS

- FOOTBALL FIELD HOCKEY
- GOLF
- SOCCER
- WRESTLING
- DANCE
- **ALPINE SKIING**
- NORDIC SKIING
- ICE HOCKEY
- BASKETBALL
- BASEBALL
- SOFTBALL
- **TENNIS**
- LACROSSE



**★** TRACK AND

FIELD.

**★** III.TIMATE

**FRISBEE** 

**OLUWADARE SOWUNMI ACTIVITIES & ATHLETIC** DIRECTOR

#### CO-CURRICULARS

★ ANIME CLUB MOUNTAIN

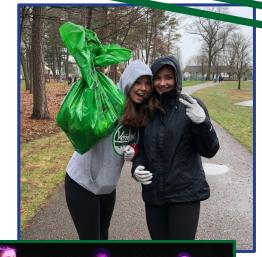
BIKE CLUB

- ART CLUB
- BACKCOUNTRY NATIONAI.
- SNOWSPORTS HONOR
- ★ CHS CARES SOCIETY
- ★ CHS FILM ★ QSA
- SOCIETY ★ SOCIAL
- ★ COLCHESTER JUSTICE THEATRE ALLIANCE
- ★ SKI & BOARD COMPANY
- ★ D&D CLUB! CLUB
- DEBATE TEAM **★** SPEECH TEAM
- GREEN TEAM STUDENT
- INTERNATIONAL COUNCIL
- ★ MATH LEAGUE
- CLUB **★** WE MATTER HERE

# CHS TRADITIONS

- **★ VARIETY NIGHT**
- **★** SPIRIT WEEK
- **★** FUN FRIDAYS
- **★ VOLLEYBALL TOURNAMENT**
- ★ GREEN-UP DAY

...AND MORE!

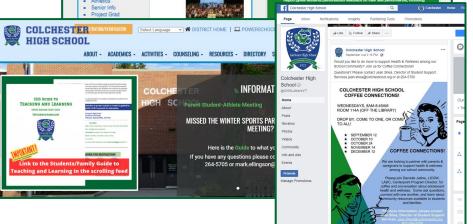




### COMMUNICATION

- **★** FACULTY AND STAFF
- **★** POWERSCHOOL
- **★** PARENTSQUARE
- **★** WEBSITE
- ★ THE LAKER VIEW
- ★ SOCIAL MEDIA
  - Facebook: Colchester High School
  - InstaGram: colchester\_hs\_principal
  - Twitter: @CHSLakersVT,@CHSLakersAP, @CHSAthleticsVT





THE TEST

### TRANSITION PROCESS

#### You are now getting the Laker View (via ParentSquare)!

| January  | 8th Grade Open House Parent Questionnaire (School Counselors will identify where you'll find this) |
|----------|--|
| February | Learning Styles and Writing Assessments (School Counseling to CMS)                                 |
| February | Course Registration (CHS at CMS)   |
| June     | CMS to CHS with Humanities teachers: Provide Optional Enrichment                                   |
| August   | First Day of School - SmartStart   |

# ADVICE

# 1. GET INVOLVED!

FIND OUT WHAT CHS HAS TO OFFER AND THEN TAKE ADVANTAGE OF IT.

# 2. WE'RE A COMMUNITY!

DON'T BE AFRAID TO ASK FOR HELP IF YOU NEED IT.

### TONIGHT'S PROGRAM

# 6:30 PM | Welcome from Principal Conforti in the Performing Arts Center

#### **6:45 PM | Transition to Presentations**

(Please join & follow the group that contains the <u>1st letter</u> of your <u>LAST</u> name)

#### 6:50 - 7:11 PM | Wave 1 of Presentations

| A-D | Performing Arts Center | Math/Science      |
|-----|------------------------|-------------------|
| E-L | Library                | Humanities        |
| M-Q | 105-107                | Electives         |
| R-Z | 101-103                | School Counseling |

#### **7:16 - 7:37 PM | Wave 2 of Presentations**

| A-D | Library                | Humanities        |
|-----|------------------------|-------------------|
| E-L | 105-107                | Electives         |
| M-Q | 101-103                | School Counseling |
| R-Z | Performing Arts Center | Math/Science      |

#### 7:42 - 8:03 PM | Wave 3 of Presentations

| A-D | 105-107                | Electives         |
|-----|------------------------|-------------------|
| E-L | 101-103                | School Counseling |
| M-Q | Performing Arts Center | Math/Science      |
| R-Z | Library                | Humanities        |

#### 8:08 - 8:30 PM | Wave 4 of Presentations

| A-D | 101-103                | School Counseling |
|-----|------------------------|-------------------|
| E-L | Performing Arts Center | Math/Science      |
| M-Q | Library                | Humanities        |
| R-Z | 105-107                | Electives         |

